



Hitchcock County Board Agenda



HITCHCOCK COUNTY BOARD OF COMMISSIONERS' MEETING AGENDA Monday, October 16th, 2017

1. Call to Order at **9:00 a.m.** and Open Meetings Statement: *The board conducts its' business in accordance with the open meetings act.*
2. Consent Agenda: Approve 10-16-17 Agenda – Approve 10-2-17 Meeting Minutes
3. **9:00 a.m.** – Claims
4. **10:00 a.m.** – Hwy. Supt. Phil Dixon – Critical Findings Report, Federal Aid Projects, Future Projects
5. NIRMA Assist grant
6. Sheriff's 3rd Quarter 2017 Report
7. Public Comment
8. Treasurer's receipts:
9. Adjourn

NOTES: November 6th meeting: 10:00 a.m. Fair Market Value Public Hearing on 4 County owned parcels

This agenda contains a list of subjects known at the time of its distribution on October 12th, 2017. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes. Meeting location: Commissioner's Room, Hitchcock County Courthouse, 229 East D Street, Trenton, Nebraska.