



# Hitchcock County Board Agenda



## HITCHCOCK COUNTY BOARD OF COMMISSIONERS' MEETING AGENDA Monday, April 16<sup>th</sup>, 2018

1. Call to Order at **9:00 a.m.** and Open Meetings Statement: *The board conducts its' business in accordance with the open meetings act.*
2. Consent Agenda: Approve 3-19-18 Agenda – Approve 3-5-18 Meeting Minutes
3. **9:00 a.m.** – Claims
4. **10:00 a.m.** – Chris Berry, Juvenile Services Aid Program MOU for Fiscal Year 2018-209
5. Grader bids – Districts 1 & 3
6. Personnel Policy
7. Public Comment
8. Treasurer's receipts: \$200.00 from Paul Hoyt for blading driveway, credited to the Road Fund;
9. Adjourn

NOTES: Board of Equalization this date @ 11:00 a.m.

May 7<sup>th</sup> Meeting: Culvert Bids – 9:45 a.m.

Pamela Mann – 11:30 a.m. – Region 2 Services, Developmental  
Disabilities Annual Report

This agenda contains a list of subjects known at the time of its distribution on April 12<sup>th</sup>, 2018. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes. Meeting location: Commissioner's Room, Hitchcock County Courthouse, 229 East D Street, Trenton, Nebraska.