


Please be advised that this sample ballot is a condensed version of all ballot types within Hitchcock County for the 2022 Primary Election. Contests are specific to precincts and precinct parts. The contests listed may or may not be on the ballot in your precinct. Also be advised that the law requires rotation of candidate names in certain races. The candidate order as listed may be different than the candidate order on the ballot in your precinct. Copies of sample ballots specific to your voting precinct and precinct part may be obtained by contacting the Hitchcock County Clerk's office at 308/334-5646.

Republican Party, Sample Ballot, Primary Election, May 10, 2022

Hitchcock County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>STATE TICKET</p> <p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> John Murante</p> <p><input type="radio"/> Paul Anderson</p> <p><input type="radio"/> _____</p>	<p>NONPARTISAN TICKET</p> <p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Edward Dunn</p> <p><input type="radio"/> Teresa J. Ibach</p> <p><input type="radio"/> _____</p>
<p>CONGRESSIONAL TICKET</p> <p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> Mike Calhoun</p> <p><input type="radio"/> _____</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Jennifer Hicks</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p>For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>
<p>STATE TICKET</p> <p>For Governor Vote for ONE</p> <p><input type="radio"/> Michael Connely</p> <p><input type="radio"/> Brett Lindstrom</p> <p><input type="radio"/> Donna Nicole Carpenter</p> <p><input type="radio"/> Lela McNinch</p> <p><input type="radio"/> Theresa Thibodeau</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Troy Wentz</p> <p><input type="radio"/> Charles W. Herbster</p> <p><input type="radio"/> Breland Ridenour</p> <p><input type="radio"/> _____</p>	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> Larry Anderson</p> <p><input type="radio"/> _____</p>	<p>For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Rex Schroder</p> <p><input type="radio"/> Robert J. Borer</p> <p><input type="radio"/> _____</p>	<p>For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Kevin Stocker</p> <p><input type="radio"/> Mary Ridder</p> <p><input type="radio"/> Dakota Delka</p> <p><input type="radio"/> _____</p>	<p>SCHOOL TICKET</p> <p>For Board of Education Wauneta Palisade School District 0536 Vote for up to THREE</p> <p><input type="radio"/> Allison Sandman</p> <p><input type="radio"/> Marty Wheeler</p> <p><input type="radio"/> Laurie Maris</p> <p><input type="radio"/> Brock Malcolm</p> <p><input type="radio"/> Shane Gerhartz</p> <p><input type="radio"/> Mick Majors</p> <p><input type="radio"/> Vanessa Fanning</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
	<p>COUNTY TICKET</p> <p>For County Sheriff Vote for ONE</p> <p><input type="radio"/> Gerry Hunter</p> <p><input type="radio"/> Ryan King</p> <p><input type="radio"/> _____</p>	

Nonpartisan Republican, Sample Ballot, Primary Election, May 10, 2022

Hitchcock County, Nebraska

State of Nebraska

NonPartisan-Partisan

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.


CONGRESSIONAL TICKET

For Representative in Congress
District 03 - Two Year Term
Vote for ONE


Adrian Smith

Mike Calhoun


Democratic Party, Sample Ballot, Primary Election, May 10, 2022

Hitchcock County, Nebraska	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	STATE TICKET	SCHOOL TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Board of Education Wauneta Palisade School District 0536 Vote for up to THREE</p> <p><input type="radio"/> Allison Sandman</p> <p><input type="radio"/> Marty Wheeler</p> <p><input type="radio"/> Laurie Maris</p> <p><input type="radio"/> Brock Malcolm</p> <p><input type="radio"/> Shane Gerhartz</p> <p><input type="radio"/> Mick Majors</p> <p><input type="radio"/> Vanessa Fanning</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> Daniel M. Wik</p> <p><input type="radio"/> _____</p>	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Edward Dunn</p> <p><input type="radio"/> Teresa J. Ibach</p> <p><input type="radio"/> _____</p>	
STATE TICKET	For Member of the State Board of Education District 07 Vote for ONE	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Carol Blood</p> <p><input type="radio"/> Roy A. Harris</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
For Secretary of State Vote for ONE	For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE	
<p><input type="radio"/> _____</p>	<p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>	
For State Treasurer Vote for ONE		
<p><input type="radio"/> _____</p>		
For Attorney General Vote for ONE		
<p><input type="radio"/> _____</p>		
For Auditor of Public Accounts Vote for ONE		
<p><input type="radio"/> _____</p>		


Nonpartisan Democratic, Sample Ballot, Primary Election, May 10, 2022

Hitchcock County, Nebraska	State of Nebraska	NonPartisan-Partisan
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p>○ David J. Else</p> <p>○ Daniel M. Wik</p> <p>○ _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p>○ Carol Blood</p> <p>○ Roy A. Harris</p> <p>○ _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p>○ _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p>○ _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p>○ _____</p>		
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p>○ _____</p>		


Libertarian Party, Sample Ballot, Primary Election, May 10, 2022

Hitchcock County, Nebraska	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	STATE TICKET	SCHOOL TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Board of Education Wauneta Palisade School District 0536 Vote for up to THREE</p> <p><input type="radio"/> Allison Sandman</p> <p><input type="radio"/> Marty Wheeler</p> <p><input type="radio"/> Laurie Maris</p> <p><input type="radio"/> Brock Malcolm</p> <p><input type="radio"/> Shane Gerhartz</p> <p><input type="radio"/> Mick Majors</p> <p><input type="radio"/> Vanessa Fanning</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Edward Dunn</p> <p><input type="radio"/> Teresa J. Ibach</p> <p><input type="radio"/> _____</p>	
STATE TICKET	For Member of the State Board of Education District 07 Vote for ONE	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Scott Zimmerman</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE	
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Katrina Tomsen</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>	
<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Gene Siadek</p> <p><input type="radio"/> _____</p>		


Nonpartisan Libertarian, Sample Ballot, Primary Election, May 10, 2022

Hitchcock County, Nebraska	State of Nebraska	NonPartisan-Partisan
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p>○ Scott Zimmerman</p> <p>○ _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p>○ Katrina Tomsen</p> <p>○ _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p>○ Gene Siadek</p> <p>○ _____</p>		


Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 10, 2022

Hitchcock County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">For Board of Education Wauneta Palisade School District 0536 Vote for up to THREE</p> <p><input type="radio"/> Allison Sandman</p> <p><input type="radio"/> Marty Wheeler</p> <p><input type="radio"/> Laurie Maris</p> <p><input type="radio"/> Brock Malcolm</p> <p><input type="radio"/> Shane Gerhartz</p> <p><input type="radio"/> Mick Majors</p> <p><input type="radio"/> Vanessa Fanning</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Mark Elworth Jr.</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Edward Dunn</p> <p><input type="radio"/> Teresa J. Ibach</p> <p><input type="radio"/> _____</p>	
STATE TICKET	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Larry Bolinger</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> L. Leroy Lopez</p> <p><input type="radio"/> _____</p>		

Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 10, 2022

Hitchcock County, Nebraska	State of Nebraska	NonPartisan-Partisan
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p>○ Mark Elworth Jr.</p> <p>○ _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p>○ _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p>○ _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p>○ _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p>○ Larry Bolinger</p> <p>○ _____</p>		
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p>○ L. Leroy Lopez</p> <p>○ _____</p>		

Nonpartisan, Sample Ballot, Primary Election, May 10, 2022

Hitchcock County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">For Board of Education Wauneta Palisade School District 0536 Vote for up to THREE</p> <p><input type="radio"/> Allison Sandman</p> <p><input type="radio"/> Marty Wheeler</p> <p><input type="radio"/> Laurie Maris</p> <p><input type="radio"/> Brock Malcolm</p> <p><input type="radio"/> Shane Gerhartz</p> <p><input type="radio"/> Mick Majors</p> <p><input type="radio"/> Vanessa Fanning</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Edward Dunn</p> <p><input type="radio"/> Teresa J. Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>		