

# HITCHCOCK COUNTY BOARD OF COMMISSIONERS'

## MEETING AGENDA

### MONDAY, AUGUST 18<sup>th</sup>, 2025

1. Call to Order at 9:00 a.m. and Open Meetings Statement: *The board conducts its' business in accordance with the open meetings act.*
2. Consent Agenda: Approve August 18<sup>th</sup>, 2025 Agenda – Approve 8-4-25 Meeting Minutes
3. Resolution 25-\_\_ Inheritance Fund transfer (if necessary)
4. 9:00 a.m. – Claims
5. 9:30 a.m. - Propane quotes for 2025/2026 winter season
6. 10:30 a.m. – Taylor Provost – West Central Nebraska Development District – Grant for updating the Comprehensive Plan and Zoning Regulations
7. Set public hearing date & time for grant application – September 2<sup>nd</sup>, 2025
8. Meet with officials to go over individual budgets
9. 11:00 a.m. – Dan Miller 2025/2026 County budget
10. Sheriff King – Establish K-9 Fund
11. Designate vendor for Joint Public Hearing postcards
12. Bureau of Reclamation Land Transfers
13. Acknowledge filed inventories: Attorney
14. Update on Road 370
15. Update on data mining
16. Employee Handbook
17. Public Comment
18. Board reserves the right to go into closed session at any time if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting.
19. Adjourn

NOTES: Board of Equalization – 12:00 Noon this date

- Valuations to be applied
- Resolution on Levy Authority - Miscellaneous entities

October 6<sup>th</sup> Meeting: 10:00 a.m. – Erin Arensdorf – West Central NE Area on Aging  
1:00 p.m. Amended Conditional Use filed by Shane Rippen  
Public Hearing at TCDC Bldg, 402 East 1<sup>st</sup> St., Trenton

West Central District Meeting 9-25-25 in Ogallala

This agenda contains a list of subjects known at the time of its distribution on August 14<sup>th</sup>, 2025. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes. Meeting location: Commissioner's Room, Hitchcock County Courthouse, 229 East D Street, Trenton, Nebraska.