

HITCHCOCK COUNTY BOARD OF COMMISSIONERS’ MEETING AGENDA

Thursday, October 9th, 2025

1. Call to Order at **8:45 a.m.** and Open Meetings Statement: *The board conducts its’ business in accordance with the open meetings act.*
2. Consent Agenda: Approve October 9th, 2025 Agenda – Approve 10-6-25 Meeting Minutes
3. Motion finding whether (or not) the Amended Application for Conditional Use filed by Shane Rippen for an open feed lot confined feeding operation with an aerobic waste handling facility category A Class III in part of Section 4-3-31 meets the requirements of the HC Zoning Regulations, and if not to state the reason(s) that such use does not comply with one or more of the requirements of the HC Zoning Regulations
4. Reconsider/amend “Motion by Wertz to disapprove the amended application for conditional use filed by Shane Rippen for an open feed lot confined feeding operation with an aerobic waste handling facility category A Class III in part of Section 4-3-31.”
5. If applicable, notify applicant of decision pursuant to Section 1007 (ie, 7 calendar days).
6. Public Comment
7. Adjourn

NOTES:

This agenda contains a list of subjects known at the time of its distribution on October 7th, 2025. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during “Public Comment”. Time for each speaker under “Public Comment” shall not exceed 5 minutes. Meeting location: Commissioner’s Room, Hitchcock County Courthouse, 229 East D Street, Trenton, Nebraska.