

**HITCHCOCK COUNTY BOARD OF COMMISSIONERS’  
MEETING AGENDA  
TUESDAY, MARCH 17<sup>th</sup>, 2026**

1. Call to Order at **9:00 a.m.** and Open Meetings Statement: *The board conducts its’ business in accordance with the open meetings act.*
2. Consent Agenda: Approve March 16<sup>th</sup>, 2026 Agenda – Approve 3-2-26 Meeting Minutes
3. Resolution on Inheritance Fund transfer (if necessary)
4. **9:00 a.m.** – Claims
5. **9:45 a.m.** – Treasurer’s Tax Sale report
6. Inmate Medical Insurance
7. Deer check in funds – Sheriff King
8. Hitchcock Co. Sheriff’s Monthly Report (February)
9. Application To Occupy County Road ROW – Great Plains Comm. – Underground fiber optic – various location within county.
10. NE Dept. of Ag. 2025 Nebraska Noxious Weed Control Act Compliance Assessment report
11. Audit Quotes
12. West Central NE Development District update
13. Bureau of Reclamation Land Transfers
14. Koetter v Rippen - Hitchcock Co. District Court Case #CI 25-1
15. Employee Handbook
16. Public Comment
17. Board reserves the right to go into closed session at any time if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting.
18. Adjourn

NOTES:        April 6<sup>th</sup> Meeting – 1&6 Year Plan for Highway, Road & Street Improvements  
                  Thursday, March 26<sup>th</sup> – West Central District Meeting in Ogallala  
                  July 20<sup>th</sup> Meeting: 9:30 a.m. - Elaine Menzel – NACO

This agenda contains a list of subjects known at the time of its distribution on March 13<sup>th</sup>, 2026. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during “Public Comment”. Time for each speaker under “Public Comment” shall not exceed 5 minutes. Meeting location: Commissioner’s Room, Hitchcock County Courthouse, 229 East D Street, Trenton, Nebraska.