

**HITCHCOCK COUNTY BOARD OF COMMISSIONERS’
MEETING AGENDA
MONDAY, APRIL 6th, 2026**

1. Call to Order at 9:00 a.m. and Open Meetings Statement: *The board conducts its’ business in accordance with the open meetings act.*
2. Consent Agenda: Approve April 6th, 2026 Agenda – Approve 3-17-26 Meeting Minutes
3. Resolution on Inheritance Fund transfer (if necessary)
4. 9:00 a.m. – Claims
5. 10:00 a.m. – Public Hearing for 1&6 Year Plan for Highway, Road & Street Improvements
6. Resolution 26-10 – Resolution of Adoption & Approval of the Annual One & Six Year Plan for Highway, Road & Street Improvements
7. Highway Superintendent Lance Harter – Structure No. C004404510 & C004404515 cost estimate review and design consideration for box culvert option
8. Consideration of waiving formal bidding requirements for the purpose of purchasing road equipment at auction
9. Application To Occupy County Road ROW filed by Great Plains Communications in various locations in the County
10. Visit Jail pursuant to NEB. REV. STAT. §47-109
11. CDBG grant funding for Comprehensive Plan and West Central NE Development District update
12. Bureau of Reclamation Land Transfers
13. Koetter v Rippen - Hitchcock Co. District Court Case #CI 25-1
14. Employee Handbook
15. Public Comment
16. Board reserves the right to go into closed session at any time if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting.
17. Adjourn

NOTES: July 20th Meeting: 9:30 a.m. - Elaine Menzel – NACO

This agenda contains a list of subjects known at the time of its distribution on April 3rd, 2026. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during “Public Comment”. Time for each speaker under “Public Comment” shall not exceed 5 minutes. Meeting location: Commissioner’s Room, Hitchcock County Courthouse, 229 East D Street, Trenton, Nebraska.