

Hitchcock County Board Minutes



Hitchcock County Board of Commissioners

Trenton, Nebraska

August 1st, 2022

A meeting of the County Board of Commissioners of Hitchcock County, Nebraska was held at the Hitchcock County Courthouse Commissioner’s Room, 229 East D Street, Trenton, Nebraska on Monday, the 1st day of August 2022 commencing at 9:00 o’clock a.m. Present were Chair Paul Nichols, Commissioners Scott McDonald and Ron Wertz, and County Clerk Margaret Pollmann. Notice of the meeting was given in advance thereof by publication in the Hitchcock County News, the designated method for giving notice. Board agendas are posted on the County’s website www.hitchcockcounty.ne.gov. Notice of the meeting was given to the Chair and all members of the Board. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Open Meetings Act was available for review and Chair indicated the location of such copy in the room where the meeting was being held.

Chair Nichols called the meeting to order at 9:00 a.m.

Member Nichols moved to approve the consent agenda consisting of the following items: Approval of the July 18, 2022 meeting minutes; Approval of the August 1st, 2022 agenda. Member Wertz seconded the motion and after consideration, the following members voted in favor of the motion: Nichols, McDonald, and Wertz. Motion carried.

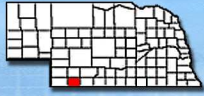
Member Wertz moved to approve the following claims. Member Nichols seconded the motion and after consideration, the following members voted in favor of the motion: Nichols, Wertz, and McDonald. Motion carried.

GENERAL FUND:

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| General Fund Payroll ----- | \$10,862.01 |
| Capital One, repair/supply ----- | \$ 481.84 |
| Community 1 st Bank, FICA/OASI/Fed. ----- | \$ 3,392.06 |
| Dollar General, supply ----- | \$ 94.65 |
| Hitchcock Co. Sheriff, reimb. reciprocity test fee ----- | \$ 200.00 |
| Lincoln Co. Clerk, EM Contract/Probation fees ----- | \$11,163.40 |
| MASA, suppl. ins. ----- | \$ 6.25 |
| NE Dept. Rev., state tax ----- | \$ 400.88 |
| NE Weed Control Assoc., regist. ----- | \$ 120.00 |
| Red Willow Co. Treasurer, Dist. Judge costs ----- | \$ 422.77 |
| Retirement Plans Division Ameritas, retirement ----- | \$ 1,599.01 |
| Scoop Media, publications ----- | \$ 530.49 |
| SW Public Power Dist., utility ----- | \$ 43.34 |
| Village of Trenton, utility ----- | \$ 2,718.46 |
| Vinyl Graphis, sheriff dept. vinyl ----- | \$ 419.33 |

ROAD FUND:

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|---|-------------|
| Road Fund Payroll ----- | \$ 9,177.16 |
| Barco Municipal Products, safety equip. ----- | \$ 145.28 |
| Community 1st Bank, FICA/OASI/Fed. ----- | \$ 2,269.34 |
| Phillip Dixon, Hwy. Supt. Contract/bridge inspections ----- | \$ 2,675.00 |
| Hagan Transport LLC, repair ----- | \$ 22.53 |



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| Heartland New Holland, repair ----- | \$ 4.15 |
| Lakeside Sand & Gravel, gravel ----- | \$ 9,408.11 |
| MASA, suppl. ins. ----- | \$ 6.25 |
| NE Dept. Rev., state tax ----- | \$ 302.76 |
| Retirement Plans Division Ameritas, retirement ----- | \$ 1,282.12 |
| Village of Culbertson, utility ----- | \$ 18.00 |
| Village of Trenton, utility ----- | \$ 153.11 |

VISITORS PROMOTION FUND :

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| Shaila Latta, reimb. postcards ----- | \$ 153.31 |
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COVID AMERICAN RESCUE FUND :

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| Applied Connective Technologies, cyber security contract ----- | \$ 7,457.08 |
| Oak Creek Engineering, engineering ----- | \$ 2,883.30 |

COMMUNITY DEELOPMENT BLOCK GRANT FUND:

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| NE Dept. Economic Development, CDBG Housing Program Income ----- | \$ 5,058.14 |
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The following were acknowledged by the Board as Hitchcock County Veteran’s Service Committee members effective 7-1-22: Robert Brown, Dennis Kennedy, Richard Baxter, Thomas Jones, and Cliff Johnson. Chair executed the same.

Region 51 Emergency Manager Brandon Myers offered the agency’s second quarter report. Also present was Deputy Emergency Manager Kyle Clapp.

Highway Superintendent Phillip Dixon advised as to bridge sign postings and the 1&6 Year Plan. The Board directed Highway Superintendent Phillip Dixon to do a regulatory stop sign study for placement of a regulatory stop sign at the intersection of Road 717 & Road 351 in Hitchcock County.

County Attorney D. Eugene Garner joined the meeting.

Clerk Pollmann advised as to obtaining an Exemption Permit Application for tax exempt status when using the county credit card.

Grader bids were opened at 11:00 a.m. as published. Two bids were received

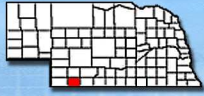
- Nebraska Machinery Company - Gregg O’Brien present
- Murphy Tractor and Equipment – Jake Ryba present

Member McDonald moved to accept the bid of Nebraska Machinery Company in the amount of \$310,790.00 after trade, for a 2023 Cat 150-15 AWD 272 HP motor grader. Member Wertz seconded the motion and after consideration, the following members voted in favor of the motion: Nichols, McDonald and Wertz. Motion carried.

The following inventories were acknowledged: District Judge, Assessor and Treasurer.

Discussion held on LB 644 public hearing date. Assessor Terra Riggs joined the meeting.

Pursuant to NEB. REV. STAT. §23-122 et seq. Hitchcock County job titles and current salaries are being published.



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ANNUAL SALARIES

Commissioner \$23,691.60; County Clerk \$53,844.48; Chief Deputy Clerk \$39,657.80; Deputy Clerk \$35,453.60; County Attorney \$53,844.48; County Sheriff \$64,613.40; Chief Deputy Sheriff \$49,773.27; Deputy Sheriff's \$47,475.92/\$47,005.86; County Treasurer \$53,844.48; County Assessor \$53,844.48; Extension Office Manager \$32,081.45; Veteran's Service Officer \$23,015.80; NIRMA Contact Person \$1,090.12.

HOURLY WAGES

Attorney Legal Assistant \$20.21; Treasurer Clerical \$16.74; Assessor Clerical \$18.00; Road Maintenance \$18.03/\$21.91; Part Time Road Maintenance \$12.00/\$16.00; Janitorial \$17.00; Weed Superintendent \$18.03; Dispatcher Jailer \$17.93; Permanent Part Time Dispatcher Jailer \$17.60; Part Time Dispatcher Jailer \$16.97; Zoning Administrator \$20.39; Planning Commission Secretary \$12.70.

Member McDonald moved to adjourn at 12:28 p.m. and to meet for the next regular meeting on Monday, August 15th, 2022 at 9:00 a.m. Member Nichols seconded the motion and the roll was called with the following members voting in favor of said motion: McDonald, Wertz, and Nichols. Motion carried.

ATTEST:

Paul Nichols, Chair
Hitchcock County Board of Commissioners

Margaret M. Pollmann, County Clerk