

Hitchcock County Board of Commissioners

Trenton, Nebraska  
February 18<sup>th</sup>, 2025

A meeting of the County Board of Commissioners of Hitchcock County, Nebraska was held at the Hitchcock County Courthouse Commissioner's Room, 229 East D Street, Trenton, Nebraska on Tuesday the 18<sup>th</sup> day of February 2025 commencing at 9:00 o'clock a.m. Present were Chair Paul Nichols, Commissioner Christopher Baker and County Clerk Margaret Pollmann. Commissioner Ron Wertz was absent. Notice of the meeting was given in advance thereof by publication on February 13<sup>th</sup>, 2025 in *Scoop Media News*, the designated method for giving notice. Board agendas are posted on the County's website [www.hitchcockcounty.ne.gov](http://www.hitchcockcounty.ne.gov). Notice of the meeting was given to the Chair and all members of the Board. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Open Meetings Act was available for review and Chair indicated the location of such copy in the room where the meeting was being held.

Chair Nichols called the meeting to order at 9:05 a.m.

Member Nichols moved to approve the consent agenda consisting of the following items: approval of the February 18<sup>th</sup>, 2025 agenda and approval of the February 3<sup>rd</sup>, 2025 meeting minutes. Member Baker seconded the motion and after consideration the following members voted in favor of said motion: Baker and Nichols. Member Wertz, Absent. Motion carried.

Member Nichols moved to approve the following claims. Member Baker seconded the motion and after consideration, the following members voted in favor of said motion: Nichols and Baker. Member Wertz, absent. Motion carried.

**GENERAL FUND:**

General Fund Payroll -----	\$57,145.37
Quality Farm & Ranch Center, repair -----	\$ 14.37
AFLAC, suppl. ins. -----	\$ 696.51
Applied Connective Technologies, IT Services -----	\$ 5,176.25
BC&BS, dental ins. -----	\$ 1,581.55
BC&BS, health ins. -----	\$26,750.45
Capital One, supply -----	\$ 789.90
Choice Plumbing, bldg. repair -----	\$ 535.40
Colfer Wood Lyons Wood, ct. appt. counsel -----	\$ 1,909.10
Community 1 <sup>st</sup> Bank, FICA/OASI/Fed. -----	\$18,904.71
Kimberly Cook, mileage/communications -----	\$ 87.67
DAS State Accounting, data process. -----	\$ 150.00
Dewald Deaver L'Heureux PC LLO, ct. appt. counsel -----	\$ 1,375.00
Eakes Office Solutions, supply -----	\$ 891.63
Mike Erickson, meals/mileage/subscription reimb. -----	\$ 277.59
Farmers Coop Grain & Supply, fuel/repair -----	\$ 930.50
First Net/AT&T Mobility, service -----	\$ 345.88
Mary Forbes, reimb. supply -----	\$ 4.20
Garrisons-McCook Lettering, civil process uniform -----	\$ 80.00
Sur Enterprises Inc., supply -----	\$ 916.49
Great Plains Communications, service -----	\$ 1,172.52
Great Plains Uniforms LLC, uniforms/equipment -----	\$ 550.24
Hitchcock County Court, costs -----	\$ 68.00
Holiday Inn Kearney, lodging -----	\$ 279.90
Colonial Life & Accident Ins. Co., suppl. ins. -----	\$ 425.78
MASA, suppl. ins. -----	\$ 56.25
McCook Gazette, publication -----	\$ 12.03
Mid-American Benefits, Inc., deductible funding/admin. fees -----	\$ 8,128.00
Mousel Books Schneider & Mustion, ct. appt. counsel -----	\$ 225.00
NE Assoc. Co. Clerks, dues -----	\$ 50.00
NE Asso. Co. Extension Boards, dues -----	\$ 100.00
NE Dept. Rev., state tax withholding -----	\$ 2,892.98
New York Life, life ins. -----	\$ 75.00

Physicians Laboratory PC, coroner fees -----	\$ 3,389.00
Postage -----	\$ 500.00
Quadient Leasing USA, Inc., postage meter lease -----	\$ 214.59
Red Willow Co. Sheriff, service fees -----	\$ 20.92
Lincoln Co. Treasurer, emergency management contract -----	\$ 8,374.88
Retirement Plans Division Ameritas, retirement -----	\$ 9,658.05
Scoop Media LLC, publications -----	\$ 863.93
Ashely Spahn, ct. appt. counsel -----	\$ 725.00
TKO Pest Control, service -----	\$ 85.00
U-Save Pharmacy, inmate script. -----	\$ 176.05
US Bank, subscriptions/equipment -----	\$ 278.86
Village of Trenton, utility -----	\$ 1,971.90
VSP Insurance, vision ins. -----	\$ 490.72
Westfield Pharmacy, inmate script. -----	\$ 70.89
Ryan R. Wilcox, public defender contract -----	\$ 3,500.00
Paul Nichols, mileage -----	\$ 340.20
Prior Service annual payment -----	\$ 180.00

**ROAD FUND:**

Road Fund Payroll -----	\$11,124.26
AFLAC, suppl. ins. -----	\$ 285.81
BC&BS, dental ins. -----	\$ 381.93
BC&BS, health ins. -----	\$ 6,321.39
Bud's Tire Repair Inc., repair -----	\$ 125.00
C&K Distributors, repair/supply/small tools/equip. -----	\$ 777.34
Capital One, supply -----	\$ 96.51
Community 1 <sup>st</sup> Bank, FICA/OASI/Fed. -----	\$ 2,786.33
Dan's R Us Sanitation, service -----	\$ 27.35
Farmers Coop Grain & Supply, supply/fuel -----	\$ 794.04
Great Plains Communications, service -----	\$ 371.64
J Distributing, repair -----	\$ 1,795.30
JA Automotive, repair -----	\$ 575.59
Colonial Life & Accident Ins. Co., suppl. ins. -----	\$ 26.49
Lakeside Sand & Gravel, gravel -----	\$ 5,104.66
MASA, suppl. ins. -----	\$ 6.25
Mid-American Benefits, Inc., suppl. ins. -----	\$ 40.00
NE Dept. Revenue, state tax withholding -----	\$ 376.17
NE Machinery Co., repair -----	\$ 7,335.51
Retirement Plans Division Ameritas, retirement -----	\$ 1,516.46
Rippen Oil LLC, fuel -----	\$ 153.20
SW Farm & Auto Supply, supply/small tools/repair -----	\$ 786.26
Titan Machinery, repair -----	\$ 1,106.14
Village of Culbertson, utility -----	\$ 52.00
Village of Trenton, utility -----	\$ 174.43
VSP Insurance Co., vision ins. -----	\$ 48.24

**911 EMERGENCY SERVICES FUND:**

NE Generator Service LLC, repair -----	\$ 2,051.50
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Sheriff Ryan King and Deputy Thomas Jones discussed using 911 Emergency Services Funds for dispatcher salaries, generators, and 911 mapping systems. Discussion held on a fourth deputy position and the departments 2025/2026 budget. Deputy Jones discussed DARE funding and jail cell repair/upgrades.

Attorney D. Eugene Garner joined the meeting.

Weed Superintendent/Zoning Administrator Mike Erickson advised as to weed control programs and pending litigation.

Member Baker moved to adjourn at 11:14 a.m. and to meet for the next regular meeting on Monday, March 3<sup>rd</sup>, 2025 at 9:00 a.m. Member Nichols seconded the motion and the roll was

called with the following members voting in favor of said motion: Nichols and Baker. Member Wertz, absent. Motion carried.

ATTEST:

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Chair  
Hitchcock County Board of Commissioners

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Margaret M. Pollmann, County Clerk