

Hitchcock County Board of Commissioners

Trenton, Nebraska
June 1, 2026

A meeting of the County Board of Commissioners of Hitchcock County, Nebraska was held at the Hitchcock County Courthouse Commissioner’s Room, 229 East D Street, Trenton, Nebraska on Monday the 1st day of June 2026 commencing at 9:00 o’clock a.m. Present were Chair Paul Nichols, and Vice Chair Ron Wertz and County Clerk Margaret Pollmann. Commissioner Christopher Baker was absent. Notice of the meeting was given in advance thereof by publication on May 28th, 2026 in *Scoop Media News*, the designated method for giving notice. Board agendas are posted on the County’s website www.hitchcockcounty.ne.gov. Notice of the meeting was given to the Chair and all members of the Board. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Open Meetings Act was available for review and Chair indicated the location of such copy in the room where the meeting was being held. Also present Bill Roddy.

Chair Nichols opened the meeting at 9:00 a.m.

Member Nichols moved to approve the consent agenda consisting of approval of the June 1st, 2026 agenda and approval of the May 18th, 2026 meeting minutes. Member Wertz seconded the motion and after consideration a roll call vote was had as follows: Baker, Absent; Nichols, Yes; Wertz, Yes. Motion carried.

Member Wertz moved to approve the following claims. Member Nichols seconded the motion and after consideration, a roll call vote was had as follows: Wertz, Yes; Baker, Absent; Nichols, Yes. Motion carried.

GENERAL FUND:

General Fund Payroll -----	\$18,764.18
Brouillette, Troshynski, Kingston & Jackson PC LLO, ct. appt. counsel ---	\$ 587.50
Clerk, Dist. Court, adv. costs -----	\$ 36.00
Curbs and All LLC, fertilizer application -----	\$ 655.00
Dollar General, supply -----	\$ 129.75
Government Forms & Supplies, supply -----	\$ 213.10
Henderson State Bank – Trenton, FICA/OASI/Fed. -----	\$ 5,301.06
Hitchcock Co. Sheriff, service fees -----	\$ 236.36
Med. Air Service Assoc. – B2B, suppl. ins. -----	\$ 6.25
2026 Election Canvas Board -----	\$ 210.95
NE Dept. Rev., state employment tax withholding -----	\$ 755.84
Postage -----	\$ 1,000.00
Quill Corp., janitorial supply -----	\$ 636.90
Retirement Plans Division Ameritas, retirement -----	\$ 2,707.80
Total Turf Co., Inc., power rake/aerate -----	\$ 525.00
Village of Trenton, utility -----	\$ 282.78
Christopher Baker, mileage -----	\$ 349.45

ROAD FUND:

Road Fund Payroll -----	\$13,056.97
Henderson State Bank – Trenton, FICA/OASI/Fed. -----	\$ 3,170.36
Lakeside Sand & Gravel LLC, gravel -----	\$ 3,884.90
Alex L. Mead, repair -----	\$ 2,279.95
NE Dept. Rev., state employment tax withholding -----	\$ 424.19
Retirement Plans Division Ameritas, retirement -----	\$ 1,816.10
Village of Stratton, utility -----	\$ 183.52
Village of Trenton, utility -----	\$ 160.74

Member Wertz moved to direct Chair to execute the 2026 Ballot for election to the Nebraska Regional Interoperability Network (NRIN) Board of Directors for the southwest region regarding candidate Brandon Myers. Member Nichols seconded the motion and after consideration a roll call vote was had as follows: Baker, Absent; Nichols, Yes; Wertz, Yes. Motion carried.

Member Wertz moved to designate the State Print Shop as the joint public hearing postcard vendor for 2026. Member Nichols seconded the motion and after consideration a roll call vote was had as follows; Wertz, Yes; Nichols, Yes; Baker, Absent. Motion carried.

Zoning Administrator Mike Erickson joined the meeting and advised as to two proposals for the preparation of the Comprehensive Plan pursuant to the CDBG grant: 1) WCNDD not to exceed \$27,000.00; and 2) Marvin Planning Consultants \$43,000.00. It was noted that Hanna-Keelan Associates Community Planning and Research declined to submit a proposal.

Member Nichols moved to accept the proposal/quote West Central Nebraska Development District (WCNDD) in an amount not to exceed \$27,000 for professional planning services for the update of the Hitchcock County Comprehensive Plan. Member Wertz seconded the motion and after consideration a roll call vote was had as follows: Nichols, Yes; Wertz, Yes; Baker, Absent. Motion carried.

Sheriff Ryan King joined the meeting and indicated that his agency is not advising to enter into an agreement with Central Square Public Safety Software Solution due to cost. Discussion held on inmate medical insurance.

Attorney D. Eugene Garner joined the meeting.

Kaye T. Bieck representing Family Resource Center offered the agency's annual update. Ms. Bieck asked the board to consider \$5,000.00 in funding for the 2026/2027 budget year.

Emergency Manager Brandon Myers presented the Region 51 Emergency Management Service's quarterly report.

The Treasurer's Trial Balance Listing as of May 29, 2026 was received.

Member Nichols moved to adjourn at .m. and to meet for the next regular meeting on Monday, June 15, 2026 at 9:00 a.m. Member Wertz seconded the motion a roll vote was had as follows: Nichols, Yes; Baker, Absent; Wertz, Yes. Motion carried.

ATTEST:

Paul Nichols, Chair
Hitchcock County Board of Commissioners

Margaret M. Pollmann, County Clerk