

Hitchcock County Board of Commissioners

Trenton, Nebraska  
September 21, 2026

A meeting of the County Board of Commissioners of Hitchcock County, Nebraska was held at the Hitchcock County Courthouse Commissioner's Room, 229 East D Street, Trenton, Nebraska on Monday the 21<sup>st</sup> day of September 2026 commencing at 9:00 o'clock a.m. Present were Chair Paul Nichols, Vice Chair Ron Wertz, Member Christopher Baker and County Clerk Margaret Pollmann. Notice of the meeting was given in advance thereof by publication on September 17<sup>th</sup>, 2026 in *Scoop Media News*, the designated method for giving notice. Board agendas are posted on the County's website [www.hitchcockcounty.ne.gov](http://www.hitchcockcounty.ne.gov). Notice of the meeting was given to the Chair and all members of the Board. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Open Meetings Act was available for review and Chair indicated the location of such copy in the room where the meeting was being held. Also present Bill Roddy.

Chair Nichols opened the meeting at 9:00 a.m.

Member Nichols moved to approve the consent agenda consisting of approval of the September 21<sup>st</sup>, 2026 agenda and approval of the September 8<sup>th</sup>, 2026 meeting minutes. Member Baker seconded the motion and after consideration a roll call vote was had as follows: Baker, Yes; Nichols, Yes; Wertz, Yes. Motion carried.

Member Baker moved to approve the following claims. Member Wertz seconded the motion and after consideration, a roll call vote was had as follows: Nichols, Yes; Baker, Yes; Wertz, Yes; Motion carried.

**GENERAL FUND:**

|                                                                     |             |
|---------------------------------------------------------------------|-------------|
| General Fund payroll -----                                          | \$51,224.40 |
| AFLAC, suppl. ins. -----                                            | \$ 1,408.77 |
| BC&BS, dental ins. -----                                            | \$ 1,549.16 |
| BC&BS, health ins. -----                                            | \$34,113.72 |
| Central NE Reporting, transcript -----                              | \$ 100.00   |
| Colonial Life & Accident Ins. Co., suppl. ins. -----                | \$ 486.31   |
| Jaclyn N. Daake, ct. appt. counsel -----                            | \$ 100.00   |
| Justin M. Daake, ct. appt. counsel -----                            | \$ 575.00   |
| DAS State Accounting-Central Finance -----                          | \$ 150.00   |
| DataShield, shredding service -----                                 | \$ 93.16    |
| Dollar General, supply -----                                        | \$ 170.81   |
| Eakes Office Solutions, supply -----                                | \$ 533.08   |
| Farmers Coop Grain & Supply Co., fuel -----                         | \$ 2,220.65 |
| Great Plains Communications, service -----                          | \$ 1,170.15 |
| Henderson State Bank – Trenton, FICA/OASI/Fed. -----                | \$16,221.40 |
| Stratton Industrial Commission, handi bus -----                     | \$ 6,600.00 |
| Med. Air Service Assoc.-B2B, suppl. ins. -----                      | \$ 37.50    |
| Midwest Special Services, prisoner transport -----                  | \$ 925.00   |
| Mousel Brooks Schneider Mustion & Shifflet, ct. appt. counsel ----- | \$ 12.50    |
| NE Dept. Rev., state employment tax withholding -----               | \$ 2,268.94 |
| New York Life, life ins. -----                                      | \$ 75.00    |
| Point C, admin. fees -----                                          | \$ 148.50   |
| Quill Corp., supply -----                                           | \$ 1,277.01 |
| Red Willow Co. Treasurer, court bailiff -----                       | \$ 1,659.38 |
| Resource Management Co., Inc., scrap tire transport -----           | \$21,426.72 |
| Retirement Plans Division Ameritas, retirement -----                | \$ 8,604.92 |
| Chevas Shaw, ct. appt. counsel -----                                | \$ 307.00   |
| SW Public Power, utility -----                                      | \$ 52.57    |
| Corporate Payment Systems, supply -----                             | \$ 484.25   |
| Milton Varney, reimb. repair -----                                  | \$ 35.46    |
| VSP Insurance, vision insurance -----                               | \$ 471.34   |
| Ron Wertz, mileage -----                                            | \$ 205.18   |

**ROAD FUND:**

|                                                            |             |
|------------------------------------------------------------|-------------|
| Road Fund payroll -----                                    | \$17,657.77 |
| AFLAC, suppl. ins. -----                                   | \$ 239.68   |
| BC&BS, dental ins. -----                                   | \$ 204.61   |
| BC&BS, health ins. -----                                   | \$ 5,232.86 |
| C&K Distributors, supply -----                             | \$ 130.30   |
| Colonial Life & Accident Ins. Co., suppl. ins. -----       | \$ 38.22    |
| Dan’s R Us Sanitation, service -----                       | \$ 29.17    |
| Farmers Coop Grain & Supply, supply/fuel -----             | \$26,806.41 |
| Great Plains Communications, service -----                 | \$ 396.66   |
| Henderson State Bank – Trenton, FICA/OASI/Fed. -----       | \$ 4,491.06 |
| NE Dept. of Revenue, state employment tax withholding----- | \$ 599.94   |
| Point C, admin. fees -----                                 | \$ 24.75    |
| Retirement Plans Division Ameritas, retirement -----       | \$ 2,203.20 |
| Titan Machinery, repair -----                              | \$ 1,306.16 |
| Village of Culbertson, utility -----                       | \$ 52.31    |
| Village of Stratton, utility -----                         | \$ 172.10   |
| VSP Insurance, vision ins. -----                           | \$ 48.24    |

**K-9 FUND:**

|                                            |           |
|--------------------------------------------|-----------|
| Corporate Payment Systems, K-9 costs ----- | \$ 899.89 |
|--------------------------------------------|-----------|

**E 911 FUND:**

|                                            |          |
|--------------------------------------------|----------|
| Great Plains Communications, service ----- | \$ 15.42 |
|--------------------------------------------|----------|

**911 PSC FUND:**

|                                            |          |
|--------------------------------------------|----------|
| Great Plains Communications, service ----- | \$ 48.84 |
|--------------------------------------------|----------|

Member Wertz offered Resolution #26-16 and moved for its’ adoption. Member Nichols seconded the motion and after consideration the roll was called thereupon as follows: Nichols, Yes; Wertz, Yes; Baker, Yes. Said resolution having been consented to by a majority of all members elected to said County Board, was by the Chair declared passed and adopted. A true, correct and complete copy of said resolution is on file in the office of the County Clerk and on the County’s website [www.hitchcockcounty.ne.gov](http://www.hitchcockcounty.ne.gov).

**RESOLUTION #26-16**

WHEREAS, it appears from the records of the office of the Hitchcock County Treasurer that certain parcels of real estate in the County of Hitchcock, State of Nebraska, on which taxes are delinquent were not sold for want of bidders at the last annual tax sale held in such county.

THEREFORE, BE IT RESOLVED BY THE CHAIRMAN AND THE BOARD OF COUNTY COMMISSIONERS OF HITCHCOCK COUNTY, NEBRASKA;

Pursuant to NEB. REV. STAT. §77-1809 the County Treasurer shall issue Tax Sale Certificates to the County upon such parcel(s) of real estate upon which there are delinquent taxes.

This resolution rescinds any and all former resolutions of this Board concerning this matter, which may be in conflict herewith.

PASSED AND APPROVED this 21<sup>st</sup> day of September, 2026.

Voting for the motion: Baker, Wertz and Nichols  
Voting against the motion: None  
Abstaining: None  
Absent: None

BOARD OF COUNTY COMMISSIONERS OF  
HITCHCOCK COUNTY, NEBRASKA

\_\_\_\_\_  
Paul Nichols, Chair

ATTEST:

\_\_\_\_\_  
Margaret M. Pollmann, Co. Clerk

Member Nichols offered Resolution #26-17 and moved for its’ adoption. Member Wertz seconded the motion and after consideration the roll was called thereupon as follows: Nichols, Yes; Wertz, Yes; Baker, Yes. Said resolution having been consented to by a majority of all members elected to said County Board, was by the Chair declared passed and adopted. A true, correct and complete copy of said resolution is on file in the office of the County Clerk and on the County’s website [www.hitchcockcounty.ne.gov](http://www.hitchcockcounty.ne.gov).

**RESOLUTION**

**SIGNING OF THE  
COUNTY ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE  
2026**

Resolution 26-17

**Whereas:** State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2510(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and Standards; and

**Whereas:** State of Nebraska Statute, section 39-2110 also requires that the annual certification of program compliance by each county shall be signed by the County Board Chairperson and shall include the resolution of the governing body of the county authorizing the signing of the certification.

**Be it resolved** that the County Board Chairperson of Hitchcock County is hereby authorized to sign the County Annual Certification of Program Compliance.

Adopted this 21<sup>st</sup> day of September, 2026 at Trenton, Nebraska.

County Board Members

\_\_\_\_\_  
Paul Nichols

\_\_\_\_\_  
Ron Wertz

\_\_\_\_\_  
Christopher Baker

County Board Member Nichols  
Moved the adoption of said resolution  
Member Wertz Seconded the Motion  
Roll Call: 3 Yes 0 No 0 Abstained 0 Absent  
Resolution adopted, signed and billed as adopted.

Attest:

\_\_\_\_\_  
Margaret M. Pollmann, Hitchcock Co. Clerk

Chair Nichols executed the 2026 Exempt Property publication.

Discussion held on mower replacement and dredge repair.

County Attorney D. Eugene Garner and Zoning Administrator Mike Erickson joined the meeting. Discussion held on proposed Resolution 26-18. No action taken at this time.

Treasurer Drain presented the Treasurer’s Itemized Report of Uncollected Distress Warrants dated September 4, 2026.

Member Wertz moved to adjourn at 10:44 a.m. and to meet for the next regular meeting on Monday, October 5<sup>th</sup>, 2026 at 9:00 a.m. Member Baker seconded the motion and a roll vote was had as follows: Nichols, Yes; Baker, Yes; Wertz, Yes. Motion carried.

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ATTEST:

Paul Nichols, Chair  
Hitchcock County Board of Commissioners

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Margaret M. Pollmann, County Clerk