

HITCHCOCK CO. BOARD OF EQUALIZATION
AGENDA
MONDAY, JULY 21, 2025
11:00 A.M.

- 1. Open Meetings Statement
- 2. Consent Agenda: Approve July 21, 2025 Agenda and Minutes of June 16th, 2025 meeting
- 3. Acknowledge and Receive Exhibits for 2025 protests
 - a. Exhibit #1 – Assessor’s letter relating to assessment records
 - b. Exhibit #2 – Copies of letters to each protestant advising as to hearing date and time
- 4. Acknowledge receipt of Assessor’s Certification that a copy of that portion of the property record files which substantiate the calculation of the protested value is maintained in the County Assessor’s office in electronic or paper form.
- 5. 2025 Property Valuation Protest Hearings as follows:

<u>TIME</u>	<u>NAME/PARCEL ID#</u>	<u>PROTEST #</u>
	<u>Culbertson</u>	
11:00 a.m.	Kristin Brown – 440001889	25-1
	Sandra L. Titus - 440001633	25-2
	Jon D. Marks – 440001900	25-3
	Nicholas & Justina Erdman – 440000165	25-4
	Kathy J. Hutchins – 440000238	25-5
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	<u>Palisade</u>	
1:15 p.m.	Lee & Errin Willson – 440015502	25-6
	Lee & Errin Willson – 440015340	25-7
	Edward A. Caley – 440015081	25-8
	<u>Stratton</u>	
1:30p.m.	Joel Richardson – 440012449	25-9
	Joel & Cindy Richardson – 440012155	25-10
	<u>Agricultural</u>	
1:45 p.m.	Vicki Berkley – 440016878	25-11
	Vicki Berkley – 440019176	25-12
	Vicki Berkley – 440016894	25-13
	Vicki Berkley – 440016851	25-14
	NE Water Broker LLC (William Barger) – 440026555	25-15
	Marty W. Anderson – 440018242	25-16
	Marty W. Anderson – 440017858	25-17
	Marty W. Anderson – 440017939	25-18

- 6. Valuations to be applied pursuant to Neb. Rev. Stat. §77-1315.01 and 77-1317
- 7. Assessor’s Three Year Plan of Assessment
- 8. Consider 2025 property valuation protests #25-1 through #25-18 with final action on or before July 25, 2025.

This agenda contains a list of subjects known at the time of its distribution on July 17th, 2025. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Meeting location: Community Room, Hitchcock County Courthouse, 229 East D St., Trenton, Nebraska.