

**HITCHCOCK CO. BOARD OF EQUALIZATION
AGENDA**

MONDAY, JULY 20, 2026

11:00 A.M.

1. Open Meetings Statement
2. Consent Agenda: Approve July 20, 2026 Agenda and Minutes of May 18, 2026 meeting
3. Acknowledge and Receive Exhibits for 2026 protests
 - a. Exhibit #1 – Assessor’s letter relating to assessment records
 - b. Exhibit #2 – Copies of letters to each protestant advising as to hearing date and time
4. Acknowledge receipt of Assessor’s Certification that a copy of that portion of the property record files which substantiate the calculation of the protested value is maintained in the County Assessor’s office in electronic or paper form.
5. 2026 Property Valuation Protest Hearings as follows:

<u>TIME</u>	<u>NAME/PARCEL ID#</u>	<u>PROTEST #</u>
	<u>Culbertson</u>	
11:00 a.m.	Kelsey Graham – 440002044	26-1
	Taylor Weber – 440004071	26-2
	Nicholas & Justina Erdman – 440000165	26-3
	Jon D. Marks – 440001900	26-4
	<u>Palisade</u>	
	Ken Knosp – 440013240	26-5
	Ken Knosp – 440013844	26-6
	<u>Stratton</u>	
	Paul Bohochik – 440012341	26-7
	<u>Trenton</u>	
	Adam W. & Martha A. Lock – 440032288	26-8
	Randy Brown – 440007410	26-9
	Randy Brown – 440004713	26-10
	Ryan Powers/Charlie Powers – 440005116	26-11
	Ryan Powers/Charlie Powers – 440005108	26-12
	<u>Rural Residential/Agricultural</u>	
	DeLynn Hay – 440031400	26-13
	Andrew Ward – 440037344	26-14
	Andrew Ward – 440037514	26-15
	Brett D. & Gwen Maris – 440028638	26-16
	William P. Neff – 440039585	26-17

6. Valuations to be applied pursuant to Neb. Rev. Stat. §77-1315.01 and 77-1317
7. Assessor’s Three Year Plan of Assessment
8. Consider 2026 property valuation protests #26-1 through #26-17 with final action on or before July 25, 2026.

Meetings are held in the Commissioner’s Room, Hitchcock County Courthouse, 229 East D St., Trenton, NE. This agenda contains a list of subjects known at the time of its distribution on July 16th, 2026. Agendas are available for public inspection during normal business hours in the office of the Hitchcock County Clerk and on the County’s website www.hitchcockcounty.ne.gov. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during “Public Comment”. Time for each speaker under “Public Comment” shall not exceed 5 minutes.