

**AGENDA**  
**HITCHCOCK COUNTY PLANNING COMMISSION**  
**Wednesday, May 21<sup>st</sup>, 2025**  
**7:30 p.m.**

1. Open Meeting Statement: *It is the policy of this board that the formation of public policy is public business and shall not be conducted in secret. The board conducts its' business in accordance with the open meetings act.*
2. Call to Order
3. Roll Call
4. Approve minutes of March 12, 2025 meeting
5. 7:30 p.m. (or as soon thereafter as public hearing may commence) - Public hearing regarding the Conditional Use Application filed by Shane Rippen for an open feedlot confined animal feeding operation with aerobic waste handling facility, Category A Class III in Part of the W½ of the SE¼ Section 4, Township 3 North, Range 31 West, Hitchcock County, Nebraska.
6. Recommendation of the Hitchcock County Planning Commission to the Hitchcock County Board of Commissioners on the Conditional Use Application filed by Shane Rippen.
7. Old Business – Comprehensive Plan/Zoning Regulation updates
8. New Business
9. General Discussion
10. Adjourn

This agenda contains a list of subjects known at the time of its distribution on May 8<sup>th</sup>, 2025. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk and on the County's website [www.hitchcockcounty.ne.gov](http://www.hitchcockcounty.ne.gov). Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting.