

**AGENDA**  
**HITCHCOCK COUNTY PLANNING COMMISSION**  
**Wednesday, June 11, 2025**  
**7:30 p.m.**

1. Open Meeting Statement: *It is the policy of this board that the formation of public policy is public business and shall not be conducted in secret. The board conducts its' business in accordance with the open meetings act.*
2. Call to Order
3. Roll Call
4. Approve minutes of May 21<sup>st</sup>, 2025 meeting
5. Recommendation of the Hitchcock County Planning Commission to the Hitchcock County Board of Commissioners on the Conditional Use Application filed by Shane Rippen.
6. 7:30 p.m. (or as soon thereafter as public hearing may commence) - Public hearing regarding the Conditional Use Application filed by Brandon Flannery (MB Club) for a data center in the SE ¼ of Section 4, Township 2 North, Range 33 West, Hitchcock County, Nebraska.
7. Recommendation of the Hitchcock County Planning Commission to the Hitchcock County Board of Commissioners on the Conditional Use Application filed by Brandon Flannery.
8. Old Business – Comprehensive Plan/Zoning Regulation updates
9. New Business
10. General Discussion
11. Adjourn

This agenda contains a list of subjects known at the time of its distribution on June 4<sup>th</sup>, 2025. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk and on the County's website [www.hitchcockcounty.ne.gov](http://www.hitchcockcounty.ne.gov). Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting.