HITCHCOCK COUNTY BOARD OF COMMISSIONERS' MEETING AGENDA
MONDAY, June 1st, 2026

1. Call to Order at 9:00 a.m. and Open Meetings Statement: *The board conducts its' business in accordance with the open meetings act.*
2. Consent Agenda: Approve June 1st, 2026 Agenda – Approve 5-18-26 Meeting Minutes
3. Resolution 26-11- Inheritance Fund transfer
4. 9:00 a.m. – Claims
5. 10:00 a.m. - Family Resource Center
6. 10:30 a.m. - Emergency Mgr. Brandon Myers – 10:30 a.m. – Quarter Report
7. Sheriff King – Central Square Public Safety Software Solution
8. Inmate medical insurance
9. OBBB (One Big Beautiful Bill) employee overtime
10. Consideration of waiving formal bidding requirements for the purpose of purchasing road equipment at auction
11. Consider proposals for the preparation of the Comprehensive Plan pursuant to the CDBG Grant
12. NRIN Board of Directors ballot (Candidate EM Brandon Myers)
13. Consider designating State Print Shop as joint public hearing postcard vendor
14. Bureau of Reclamation Land Transfers
15. Ambrose Land Holdings v Tabetha Borges – Hitchcock Co. District Court Case CI 26-7
16. Koetter v Rippen - Hitchcock Co. District Court Case #CI 25-1
17. Employee Handbook
18. Public Comment
19. Board reserves the right to go into closed session at any time if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting.
20. Adjourn

NOTES:

This agenda contains a list of subjects known at the time of its distribution on May 29th, 2026. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes. Meeting location: Commissioner's Room, Hitchcock County Courthouse, 229 East D Street, Trenton, Nebraska.