HITCHCOCK COUNTY BOARD OF COMMISSIONERS' MEETING AGENDA
Monday, October 19th, 2026

1. Call to Order at 9:00 a.m. and Open Meetings Statement: *The board conducts its' business in accordance with the open meetings act.*
2. Consent Agenda: Approve October 19th, 2026 Agenda – Approve 10-5-26 Meeting Minutes
3. Resolution #26 ___(T.B.D.) transferring inheritance funds (if necessary)
4. 9:00 a.m. – Claims
5. Road to radio communications tower
6. FEMA Eligibility Determination Memorandum
7. Bureau of Reclamation Land Transfers
8. Resolution #26-___(T.B.D.) Bureau of Reclamation Pre-Transfer Resolution
9. Employee Handbook
10. Public Comment
11. Board reserves the right to go into closed session at any time if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting.
12. Adjourn

NOTES: NIRMA Self Defense Conference – Oct. 22nd & 23rd in Kearney

Meetings are held in the Commissioner's Room, Hitchcock County Courthouse, 229 East D St., Trenton, NE. This agenda contains a list of subjects known at the time of its distribution on October 15th, 2026. Agendas are available for public inspection during normal business hours in the office of the Hitchcock County Clerk and on the County's website www.hitchcockcounty.ne.gov. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes.