AGENDA
HITCHCOCK COUNTY BOARD OF EQUALIZATION
Monday, January 6th, 2025 – 10:00 a.m.

1. Call to Order **10:30 a.m.** and Open Meeting Statement: *The board conducts its' business in accordance with the open meetings act.*

2. Consent Agenda: Approve January 6th, 2025 Agenda
   Approve October 21st, 2024 meeting minutes

3. Motor Vehicle Exemption Application – Stratton Industrial Commission Inc.

4. Public Comment:

5. Adjournment

Notes:

This agenda contains a list of subjects known at the time of its distribution on January 2nd, 2025. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes. Meeting location: Commissioner's Room, Hitchcock County Courthouse, 229 East D St., Trenton, Nebraska.

AGENDA
HITCHCOCK COUNTY BOARD OF EQUALIZATION
Monday, February 3rd, 2025 – 10:00 a.m.

1. Call to Order **10:00 a.m.** and Open Meeting Statement: *The board conducts its' business in accordance with the open meetings act.*

2. Consent Agenda: Approve February 3rd, 2025 Agenda
   Approve January 6th, 2025 meeting minutes

3. Tax List Corrections #118 & #119 – Parcel ID 440024536 – RE – Tax years 2023 & 2024

4. Public Comment:

5. Adjournment

Notes:

This agenda contains a list of subjects known at the time of its distribution on January30th, 2025. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes. Meeting location: Commissioner's Room, Hitchcock County Courthouse, 229 East D St., Trenton, Nebraska.

AGENDA
HITCHCOCK COUNTY BOARD OF EQUALIZATION
Monday, June 16th, 2025 – 10:30 a.m.

1. Call to Order **10:00 a.m.** and Open Meeting Statement: *The board conducts its' business in accordance with the open meetings act.*

2. Consent Agenda: Approve June 16th, 2025 Agenda
   Approve February 3rd, 2025 meeting minutes

3. Tax List Correction #120 on Parcel 440072945 - PP

4. Valuations to be applied pursuant to Neb. Rev. Stat. §77-1315.01 & 77-1317 on parcels 440079368; 440078808; 440079382; 440002869; 440013062; 440013063; 440079410; 440079417; 440079424; 440079431

5. Stanard Appraisal Services Inc. Maintenance Agreement

6. Application for (Motor Vehicle) Exemption – Stratton Industrial Commission, Inc.

7. Public Comment:

8. Adjournment

Notes:

This agenda contains a list of subjects known at the time of its distribution on June 12th, 2025. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes. Meeting location: Commissioner's Room, Hitchcock County Courthouse, 229 East D St., Trenton, Nebraska.

HITCHCOCK CO. BOARD OF EQUALIZATION
AGENDA
MONDAY, JULY 21, 2025
11:00 A.M.

1. Open Meetings Statement
2. Consent Agenda: Approve July 21, 2025 Agenda and Minutes of June 16th, 2025 meeting
3. Acknowledge and Receive Exhibits for 2025 protests
   a. Exhibit #1 – Assessor's letter relating to assessment records
   b. Exhibit #2 – Copies of letters to each protestant advising as to hearing date and time
4. Acknowledge receipt of Assessor's Certification that a copy of that portion of the property record files which substantiate the calculation of the protested value is maintained in the County Assessor's office in electronic or paper form.
5. 2025 Property Valuation Protest Hearings as follows:

TIME	NAME/PARCEL ID#	PROTEST #
	Culbertson	
11:00 a.m.	Kristin Brown – 440001889	25-1
	Sandra L. Titus - 440001633	25-2
	Jon D. Marks – 440001900	25-3
	Nicholas & Justina Erdman – 440000165	25-4
	Kathy J. Hutchins – 440000238	25-5
	---------- RECESS ----------	
	Palisade	
1:15 p.m.	Lee & Errin Willson – 440015502	25-6
	Lee & Errin Willson – 440015340	25-7
	Edward A. Caley – 440015081	25-8
	Stratton	
1:30p.m.	Joel Richardson – 440012449	25-9
	Joel & Cindy Richardson – 440012155	25-10
	Agricultural	
1:45 p.m.	Vicki Berkley – 440016878	25-11
	Vicki Berkley – 440019176	25-12
	Vicki Berkley – 440016894	25-13
	Vicki Berkley – 440016851	25-14
	NE Water Broker LLC (William Barger) – 440026555	25-15
	Marty W. Anderson – 440018242	25-16
	Marty W. Anderson – 440017858	25-17
	Marty W. Anderson – 440017939	25-18
2:15 p.m.	Brian Blankenship – 440006554	25-19

6. Valuations to be applied pursuant to Neb. Rev. Stat. §77-1315.01 and 77-1317

7. Assessor's Three Year Plan of Assessment

8. Consider 2025 property valuation protests #25-1 through #25-18 with final action on or before July 25, 2025.

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AGENDA
HITCHCOCK COUNTY BOARD OF EQUALIZATION
Monday, August 4th, 2025 – 11:00 a.m.

1. Call to Order **11:00 a.m.** and Open Meeting Statement: *The board conducts its' business in accordance with the open meetings act.*

2. Consent Agenda: Approve August 4th, 2025 Agenda
   Approve July 21st, 2025 meeting minutes

3. 11:15 a.m. Telephonic Hearing - Bent Arrow Consulting LLC – Damien Larson regarding Protests 25-20 (Parcel #440070120) and 25-21 (Parcel #440069831) received/filed July 28th, 2025

4. Valuations to be applied pursuant to NEB. REV. STAT. §77-1315.01 & 77-1317

5. Public Comment:

6. Adjournment

Notes:

This agenda contains a list of subjects known at the time of its distribution on July 31st, 2025. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes. Meeting location: Commissioner's Room, Hitchcock County Courthouse, 229 East D St., Trenton, Nebraska.

AGENDA
HITCHCOCK COUNTY BOARD OF EQUALIZATION
Monday, August 18th, 2025 – 12:00 Noon

1. Call to Order **12:00 Noon** and Open Meeting Statement: *The board conducts its' business in accordance with the open meetings act.*

2. Consent Agenda: Approve August 18th, 2025 Agenda
   Approve August 4th, 2025 meeting minutes

3. Valuations to be applied pursuant to NEB. REV. STAT. §77-1315.01 & 77-1317

4. BOE Resolution 25-1 – Budget Authority of Miscellaneous Entities

5. Public Comment:

6. Adjournment

Notes:

This agenda contains a list of subjects known at the time of its distribution on August 14th, 2025. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes. Meeting location: Commissioner's Room, Hitchcock County Courthouse, 229 East D St., Trenton, Nebraska.

AGENDA
HITCHCOCK COUNTY BOARD OF EQUALIZATION
Monday, October 20th, 2025
10:30 a.m.

1. Call to Order and Open Meeting Statement: *The board conducts its' business in accordance with the open meetings act.*

2. Consent Agenda: Approve October 20th, 2025 Agenda
   Approve August 18th, 2025 meeting minutes

3. Set Levy's of various entities

4. Valuations to be applied pursuant to NEB. REV. STAT. §77-1315.01 & 77-1317

5. Public Comment:

6. Adjournment

Notes:

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