HITCHCOCK COUNTY
BOARD OF ADJUSTMENT

AGENDA
Thursday, January 20th, 2022
3:00 P.M.

1. Call meeting to order – Open Meetings Statement
2. Roll call
3. October 4, 2021 Meeting Minutes
4. Election of officers: Chair
   Vice Chair
   Secretary
5. Old Business
6. New Business:
7. Adjournment

This agenda contains a list of subjects known at the time of its distribution on January 13th, 2022. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker should not exceed 5 minutes.

Current Officers/Members: Jacob Miller, Chair
Paul Forch, Vice Chair
Alex Pollmann, Secretary
Robert Brown, Member
Paul Dwyer, Member
Chris Williamson, Member
No Alternate At Present

AGENDA

HITCHCOCK COUNTY PLANNING COMMISSION
Thursday, January 20th, 2022
7:00 p.m.

1. Open Meeting Statement: *It is the policy of the board that the formation of public policy is public business and may not be conducted in secret. The board conducts its' business in accordance with the open meetings act.*

2. Call to order

3. Roll call

4. Approve minutes of December 14, 2021

5. Election of Officers: Chair, Vice Chair and Secretary

6. Zoning Administrators Report

7. Old Business:

8. New Business:

9. General Discussion

10. Next meeting date and time: January 19, 2023

11. Adjourn

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Current Officers/Members: Dustin Ladenburger, Chair
Dustin Webb, Vice Chair
Wayne Merrill, Secretary
Aaron Kolbet, Member
Tom Monnahan, Member
Robert Brown, Member Alternate

NOTES:

AGENDA
HITCHCOCK COUNTY PLANNING COMMISSION
Tuesday, April 12th, 2022
7:00 P.M.

1. Call to order

2. Roll call

3. January 20, 2022 meeting minutes

4. Proposed Conservation Easements:
   - Kenneth Pierce, CRP - General Contract with USDA in Section 25-2-31 & Section 30-2-34
   - Roger Kolbet, CRP – CREP & General Contracts with USDA in Section 18-3-31, Section 7-4-31 & Section 6-4-31.
   - Thomas E. Crews, CRP – CREP Contract with USDA in Section 23-3-32
   - Mark S. & Sherry A. Moorhous, CRP – CREP Contract with USDA in Section 9-3-31
   - Richard M. Kollmorgen, CRP – General Contract with USDA in Section 25-3-34 & Sections 20 & 21 in 3-33
   - John & Karen Miller – CRP – General Contract with USDA in Sections 5 & 8 in 4-31

5. Recommendations to County Board on Item #3

6. Adjourn

This agenda contains a list of subjects known at the time of its distribution on April 5th, 2022. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes. Meeting location: Commissioner's Room, Hitchcock County Courthouse, 229 East D Street, Trenton, Nebraska.