HITCHCOCK COUNTY
BOARD OF ADJUSTMENT

AGENDA
Thursday, January 19th, 2023
3:00 P.M.

1. Call meeting to order – Open Meetings Statement: *It is the policy of the board that the formation of public policy is public business and may not be conducted in secret. The board conducts its' business in accordance with the open meetings act.*

1. Roll call

2. January 20th, 2022 Meeting Minutes

3. Election of officers: Chair
   Vice Chair
   Secretary

4. Old Business

5. New Business:

6. Adjournment

This agenda contains a list of subjects known at the time of its distribution on January 12th, 2023. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker should not exceed 5 minutes.

Current Officers/Members: Jacob Miller, Chair
Chris Williamson, Vice Chair
Alex Pollmann, Secretary
Ron Daugherty, Member
Paul Dwyer, Member
No Alternate At Present

AGENDA

HITCHCOCK COUNTY PLANNING COMMISSION
Thursday, January 19th, 2023
7:00 P.M.

Open Meeting Statement: *It is the policy of the board that the formation of public policy is public business and may not be conducted in secret. The board conducts its' business in accordance with the open meetings act.*

1. Call to order
2. Roll call
3. April 12, 2022 meeting minutes
4. Election of Officers: Chair, Vice Chair and Secretary
5. Proposed Conservation Easements:
   - Matson Farms LLC, CRP/ CREP -33-3-32
   - Lemoine & Agnes Knosp CRP/General 17-4-33
   - Marjorie Brown CRP/General NW ¼ NW¼ 3-3-32
   - Marjorie Brown CRP/CREP SE¼ SE¼ 3-3-32 & NW¼ NW¼ 3-3-32
   - Roger Kolbet CRP/General Pt. 19-3-31
6. Recommendation to County Board on Item #5
7. Regulation on location of oil field tank batteries
8. Zoning Administrators Report
9. General Discussion
10. Next annual meeting date: January 18, 2024
11. Adjourn

Current Officers/Members:
Dustin Ladenburger, Chair
Dustin Webb, Vice Chair
Wayne Merrill, Secretary
Aaron Kolbet, Member
Tom Monnahan, Member
Austin Jensen, Alternate

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AGENDA

HITCHCOCK COUNTY PLANNING COMMISSION
Thursday, March 2nd, 2023
5:30 p.m.

1. Open Meeting Statement: *It is the policy of this board that the formation of public policy is public business and shall not be conducted in secret. The board conducts its' business in accordance with the open meetings act.*

2. Call to Order

3. Roll Call

4. Approve minutes of January 19th, 2023

5. 5:35 p.m. (or as soon thereafter as public hearing may commence) - Public hearing regarding the Conditional Use Application submitted by Alec Horton, The Boat House, LLC to construct a self storage building for boats, campers, and RV's located in Section 32, Township 3, Range 33 West of the 6th P.M., Hitchcock County, Nebraska.

6. Recommendation of the Hitchcock County Planning Commission to the Hitchcock County Board of Commissioners on the Conditional Use Application submitted by Alec Horton.

7. Old Business – Comprehensive Plan/Zoning Regulation updates

8. New Business – Steve Fries/Big Red Land Co. Conservation Easement Applications

9. General Discussion

10. Adjourn

This agenda contains a list of subjects known at the time of its distribution on February 23rd, 2023. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting.

AGENDA
HITCHCOCK COUNTY PLANNING COMMISSION
Thursday, April 6, 2023
7:00 p.m.

1. Open Meeting Statement: *It is the policy of the board that the formation of public policy is public business and may not be conducted in secret. The board conducts its' business in accordance with the open meetings act.*

2. Call to order

3. Roll call

4. Approve minutes of March 2nd, 2023

5. New Business:
   - Conservation Easements: Justin Gessleman CRP/CREP in S½ NE¼ Section 9-3-31
     Russell Schaffert CRP/CREP in Pt. Section 25-3-32

6. Old Business: Comprehensive Plan/Zoning Regulations update

7. General Discussion

8. Adjourn

This agenda contains a list of subjects known at the time of its distribution on March 30, 2023. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting.

NOTES:

AGENDA
HITCHCOCK COUNTY PLANNING COMMISSION
Thursday, August 3rd, 2023
6:30 p.m.

1. Open Meeting Statement: *It is the policy of the board that the formation of public policy is public business and may not be conducted in secret. The board conducts its' business in accordance with the open meetings act.*

2. Call to order

3. Roll call

4. Approve minutes of April 7th, 2023

5. 6:45 p.m. – Public Hearing on Zoning Regulation Amendment(s)

6. Resolution/Recommendation to County Board on Zoning Regulation Amendment(s)

7. Adjourn

This agenda contains a list of subjects known at the time of its distribution on July 27th, 2023. Any changes will be available for public inspection during normal business hours in the office of the Hitchcock County Clerk. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting.

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