HITCHCOCK COUNTY BOARD OF COMMISSIONERS' MEETING AGENDA
Monday, November 16th, 2026

1. Call to Order at 9:00 a.m. and Open Meetings Statement: *The board conducts its' business in accordance with the open meetings act.*
2. Consent Agenda: Approve November 16th, 2026 Agenda – Approve 11-2-26 Meeting Minutes
3. Resolution #26-__ transferring inheritance funds
4. 9:00 a.m. – Claims
5. Discussion with bonding agents
6. Memorandum of Understanding – Community Based Juvenile Services Aid Program
7. Bureau of Reclamation Land Transfers
8. Employee Handbook
9. Public Comment
10. Board reserves the right to go into closed session at any time if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting.
11. Adjourn

NOTES: 12-7-26 Meeting: Bid letting - C004413405, bridge replacement project, materials only 10:00 a.m.

Meetings are held in the Commissioner's Room, Hitchcock County Courthouse, 229 East D St., Trenton, NE. This agenda contains a list of subjects known at the time of its distribution on November 12th, 2026. Agendas are available for public inspection during normal business hours in the office of the Hitchcock County Clerk and on the County's website www.hitchcockcounty.ne.gov. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment". Time for each speaker under "Public Comment" shall not exceed 5 minutes.